

# SEALED BID

Project: **Jocko River Trout Hatchery**

**Raceway Replacement**

MT FWP Number: **7153101**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#.\_\_\_\_\_

Acknowledges Addendum No.:\_\_\_\_\_

Troy Monroe, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 9TH Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

## ***PROPOSAL***

### **Jocko River Trout Hatchery Raceway Replacement**

**FWP# 7153101**

**Montana Fish, Wildlife & Parks  
Design and Construction  
1522 9<sup>TH</sup> Avenue  
PO Box 200701  
Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Robert Peccia & Associates; 825 W Custer Avenue Helena, Montana 59601; Phone: 406-447-5000**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Jocko River Trout Hatchery Raceway Replacement** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

#### **Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization, Bonding & Submittals (Max 5% of Total Base Bid)	1	LS		
2	Raceway Removal and Replacement	1	LS		
3	Site Electrical Improvements	1	LS		
4	New Latrine	1	LS		
5	Asphalt Pavement	1	LS		
<b>Total Base Bid : \$ _____</b>					

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

**Additive Alternate #1:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	New Show Pond	1	LS		
<b>Total Bid – Additive Alternate #1 : \$</b> _____					

**ADDITIVE ALTERNATE #1:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_/100 DOLLARS (\$ \_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_